

# The SALVATION Series



Part 8 – New Birth

# Introduction

- Picking up from where we left off last session – we look at the power of the New Birth.
- Key to the new life in Christ is the freedom from sin and its power over us and our flesh.
- We will therefore refresh and reflect chapter six again in this session.
- These passages cannot be rushed and should be read and meditated on often.



# Do Not Let...

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- *<sup>11</sup> Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.*
- *<sup>12</sup> Therefore **do not let** sin reign in your mortal body, that you should obey it in its lusts.*
- *<sup>13</sup> And do not present your members as instruments of unrighteousness to sin,*
- *but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.*
- *<sup>14</sup> For sin shall not have dominion over you, for you are not under law but under grace.*  
Romans 6:11-14 NKJV



# Do Not Let...

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- <sup>11</sup> *Even so, consider yourselves to be dead to sin [and your relationship to it broken], but alive to God [in unbroken fellowship with Him] in Christ Jesus.*
- <sup>12</sup> *Therefore **do not let** sin reign in your mortal body so that you obey its lusts and passions.*
- <sup>13</sup> *Do not go on offering members of your body to sin as instruments of wickedness. But offer yourselves to God [in a decisive act] as those alive [raised] from the dead [to a new life], and your members [all of your abilities—sanctified, set apart] as instruments of righteousness [yielded] to God.*
- <sup>14</sup> *For sin will no longer be a master over you, since you are not under Law [as slaves], but under [unmerited] grace [as recipients of God's favor and mercy]. Rom 6:11-14*



# Reflection...

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- Dead (separated) from sin
- Alive (connected) to God
- Do not let sin reign
- Stop sin ruling your body parts
- Power to say NO to temptation
- Don't yield your body to sin
- Eye, ear and feelings gateways
- Give your body over to God
- Master/rule over yourself





# Who Do You Obey?

- <sup>15</sup> What then? Shall we sin because we are not under law but under grace? Certainly not!
- <sup>16</sup> Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey,
  - whether of sin *leading* to death, or of obedience *leading* to righteousness?
- <sup>17</sup> But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.  
Romans 6:15-17

# Whom You Obey...

- <sup>15</sup>What then [are we to conclude]? Shall we sin because we are not under Law, but under [God's] grace? Certainly not!
- <sup>16</sup>Do you not know that when you *continually* offer yourselves to someone to do his will, you are the slaves of the one whom you obey,
  - either [slaves] of sin, which leads to death, or of obedience, which leads to righteousness (right standing with God)?
- <sup>17</sup>But thank God that though you were slaves of sin, you became obedient with all your heart to the standard of teaching in which you were instructed *and* to which you were committed. Rom 6:15-17



# Reflections...

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- There can be no debate about sin because we have died to it.
- Whoever we submit to, we become their slaves.
- Choose your master: sin or God
- It is a choice
- This is the truth, no matter what your experience or flesh is saying.
- You have the power to say NO to the offer of sin.
- It is an offer; which you can refuse
- Right teaching and doctrine strengthens us against sin
- That's why balanced scripture meditation sets us free from sin.



# Set Free!!

- <sup>18</sup> And having been set free from sin, you became slaves of righteousness.
- <sup>19</sup> I speak in human *terms* because of the weakness of your flesh.
- For just as you presented your members *as* slaves of uncleanness, and of lawlessness leading to more lawlessness,
- so now present your members as slaves *of* righteousness for holiness.
- For when you were slaves of sin, you were free in regard to righteousness.

Romans 6: 18-20 NKJV



# FREE!!

- <sup>18</sup> Now you are free from your slavery to sin, and you have become slaves to righteous living.
- <sup>19</sup> Because of the weakness of your human nature, I am using the illustration of slavery to help you understand all this.
- Previously, you let yourselves be slaves to impurity and lawlessness, which led ever deeper into sin.
- Now you must give yourselves to be slaves to righteous living so that you will become holy.
- <sup>20</sup> When you were slaves to sin, you were free from the obligation to do right.

Romans 6:18-20 NLT



# Reflections...

- YOU ARE FREE!!
- You are free from the master called sin
- You are now bound to purity
- You're a slave to Righteousness
- You were deep in sin
- Now you are free from that mire
- Before salvation, you had no obligation to live right
- Again, it's a choice!
- You have the power to say NO!
- No to lust, fornication, pornography, greed, fear, nakedness etc



# Slave of God...

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- *<sup>21</sup> And what was the result? You are now ashamed of the things you used to do, things that end in eternal doom.*
- *<sup>22</sup> But now you are free from the power of sin and have become slaves of God.*
- *Now you do those things that lead to holiness and result in eternal life.*
- *<sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life through Christ Jesus our Lord.*  
Romans 6:21-23 NLT



# FAMILY TIME

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- Ask your child to try to bend a steel bar – screwdriver or anything impossible to bend.
- Then give them something easy like a toothpick, matchstick etc that's easy to bend.
- Before we met Jesus, sin was impossible to break free from.
- In Christ we now have the power to break the power of sin.
- Discuss with your older children, how to say NO to temptations
- Discuss how sin is now a minion. Don't impose your experience!
- Share what the Bible says rather than share your own unbelief and disobedience.
- Pass on faith rather than unbelief to your children.

