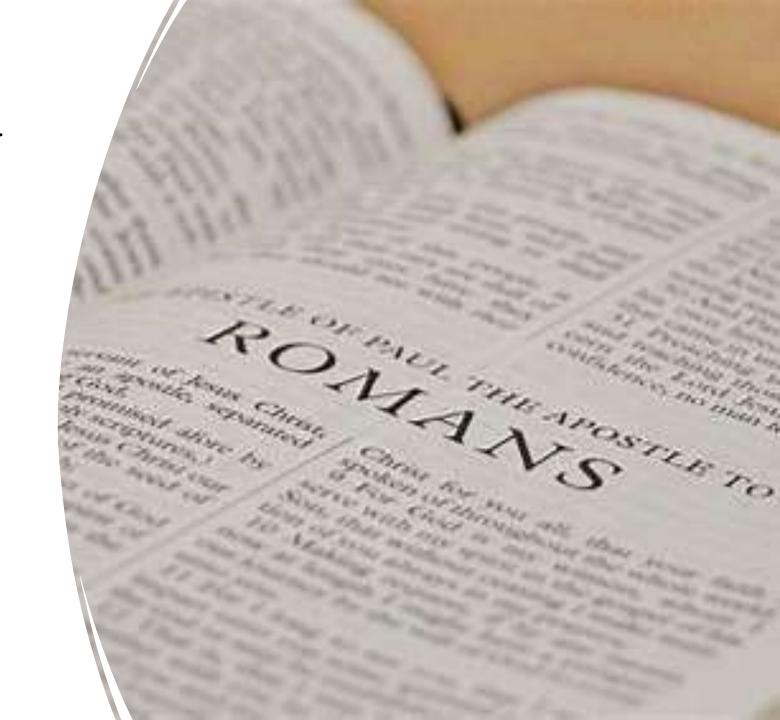
The
SALVATION
Series

Part 6 - Abraham



Introducti on...

- Our session today will build on the flow and narrative from chapter three.
- In the first chapter, we find that all the non-Jews are serious sinners.
- In chapter two, we discover that the Jews who should know better are even worse sinners.
- In chapter three, the conclusion is ALL HAVE SINNED!
- That the only remedy is through FAITH in Christ



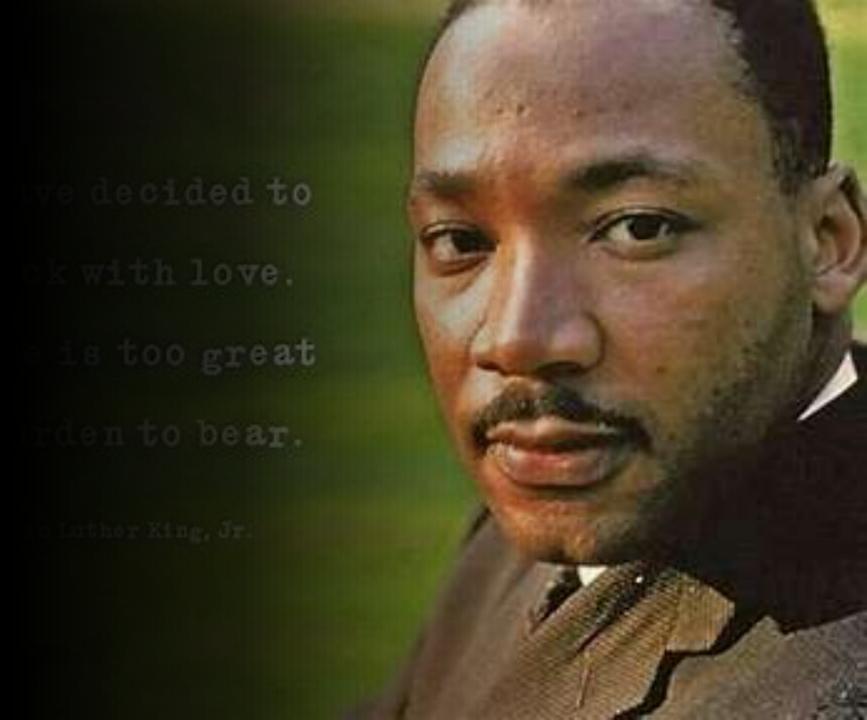
Introduction...

- The three major religions of Islam, Judaism and Christianity all claim Abraham as a central figure of their faith.
- What we don't hear much of is that the idol worshipping sinner can also lay claim to Abraham!
- Paul presents this major point to say that even though ALL have sinned, ALL can be redeemed by Faith.
- That Abraham represents ALL



What!!?

- To understand how revolutionary Paul's teaching here is; it would be like saying:
- A genetic study discovered that Martin Luther King Jnr was Nigerian!
- Therefore, all Nigerians can lay claim to him!
- OR that Abraham Lincoln was Indian, therefore he can represent not just White Americans but all the original Native Americans too!



- Abraham was, humanly speaking, the founder of our Jewish nation. What did he discover about being made right with God?
- 2 If his good deeds had made him acceptable to God, he would have had something to boast about. But that was not God's way.
- ³ For the Scriptures tell us, "Abraham believed God, and God counted him as righteous because of his faith" Romans 4:1-3.



JUSTIFIED!

- Paul starts with the obvious fact that he was not made righteous by his good behaviour.
- Even though Abraham is held in very high regard in terms of his lifestyle; yet he was not blessed with Righteousness because of that.
- This shows that the Old Testament presents how God can endow someone with Justification through FAITH.



David...

- 4 When people work, their wages are not a gift, but something they have earned.
- 5 But people are counted as righteous, not because of their work, but because of their faith in God who forgives sinners.
- 6 David also spoke of this when he described the happiness of those who are declared righteous without working for it:
- 7 "Oh, what joy for those whose disobedience is forgiven, whose sins are put out of sight.
 - *Yes, what joy for those whose record the LORD has

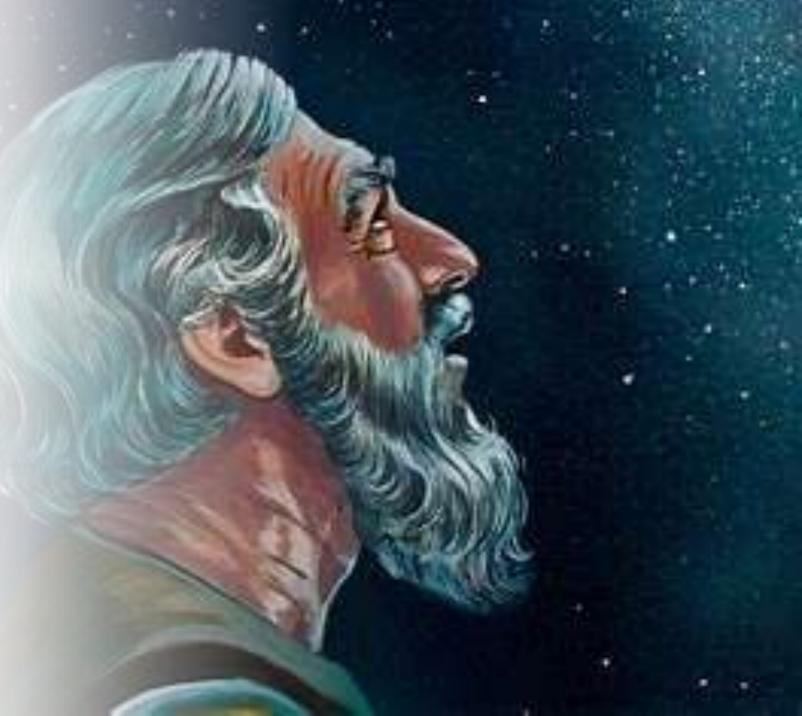


WOW!

- Abraham and David are like Born Again Believers in the Old Testament!
- They show that this idea of the forgiveness of sins was around in God's Heart for a long time!
- The Old Testament is the New Testament concealed
- The NT is the OT Revealed!



- Now, is this blessing only for the Jews, or is it also for uncircumcised Gentiles?
- Well, we have been saying that Abraham was counted as righteous by God because of his faith.
- 10 But how did this happen?
 Was he counted as
 righteous only after he
 was circumcised, or was it
 before he was circumcised?
- Clearly, God accepted Abraham before he was circumcised!
 Roms 4:9-10

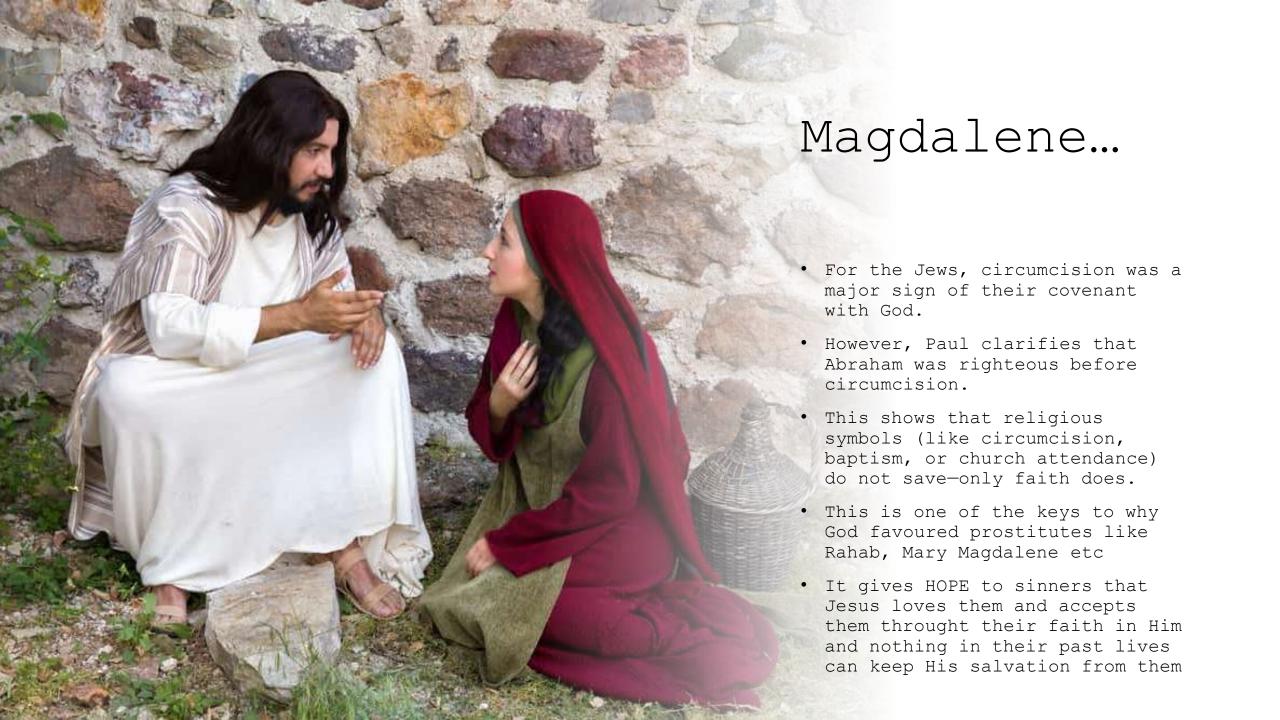


- 11 Circumcision was a sign that Abraham already had faith and that God had already accepted him and declared him to be righteous—
- even before he was circumcised. So Abraham is the spiritual father of those who have faith but have not been circumcised.
- They are counted as righteous because of their faith. ¹² And Abraham is also the spiritual father of those who have been circumcised,
- but only if they have the same kind of faith Abraham had before he was circumcised. Romans 4:11-



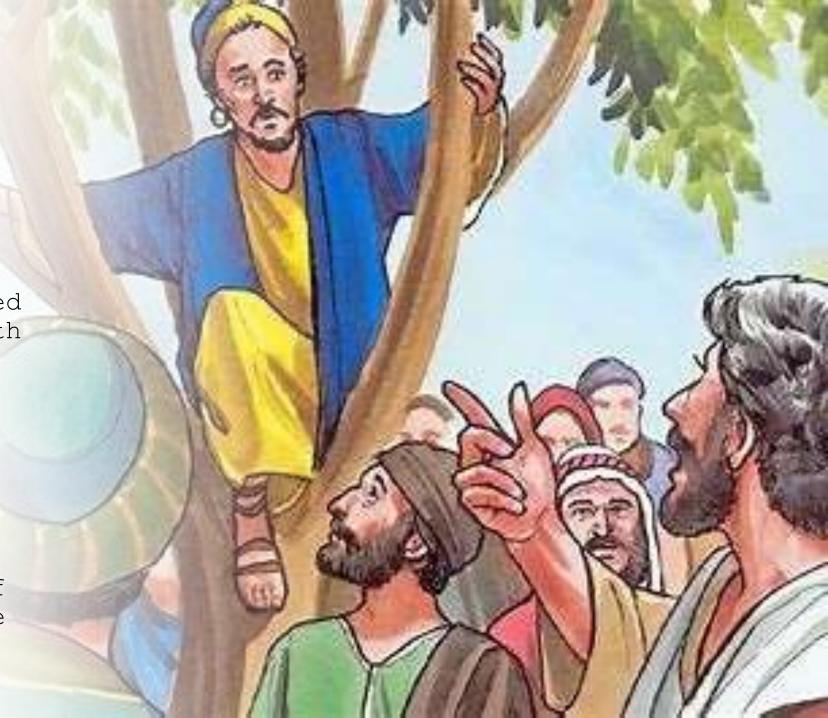


- Paul's key argument is that Abraham was justified before he did any works (circumcision or following the Law).
- This proves that salvation has always been by faith alone—not by keeping the Law or performing religious rituals.
- This addresses the concept of trying to please God by good behaviour and obeying rules.
- God's emphasis is always on the condition of the Heart and NOT the action



Zacchaeus...

- Paul argues that if righteousness depended on the Law, then faith would be useless.
- The Law only reveals sin but does not justify anyone.
- This aligns with Romans 3:20, which states that the Law makes people aware of sin but does not save them.



Takeaways...

- Justification has always been by faith, not by works (Abraham is the prime example).
- Religious rituals (circumcision, baptism, etc.) do not save—faith does.
- The Law reveals sin but does not bring righteousness.
- True faith trusts in God's promises, even when they seem impossible.
- Jesus' resurrection is proof of our justification—salvation is complete in Him.
- Romans 4 lays the foundation for the doctrine of justification by faith, showing that salvation is



Family Time

- God takes a famous person whom all Jews knew and respected to teach a key lesson:
- ALL ARE ACCEPTED
- ALL ARE WELCOME
- Use this to play a game of REPRESENT.
- Eg Elon Musk who can he represent?
- All awkward geniuses
- All autistic individuals...etc
- Get your family to mention someone and who they can represent



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